



“Come close to God, and God will come close to you.” **James 4:8a (NLT2)**

**This devotional journal is private and belongs to:**

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## **How to Use This Devotional Journal**

Over the next two months we will have an opportunity to grow in our faith together as individual families and as a church. During this quarantine it gives us a wonderful opportunity to study God's Word. James is one of the most practical books on our faith.

Journaling is a powerful discipline to help you grow in your relationship with God. I have broken down the Bible passages into smaller sections for you to read. Work at your own pace. READ one passage each day, REFLECT on what you have read, and then RESPOND by writing a personal application or prayer that will correlate to the passage you read.

My suggestion is to have Saturday as a day to catch up if you need it. Sunday is designed to be a day to discuss any highlights of your week with your family and friends. Remember, knowledge isn't the goal, but rather life application of God's Word that blesses our family, church, and community.

In the back of this booklet there is a Prayer Journal. If you are like me, it is too easy to forget all that God has done. By keeping a record of your thankfulness and how God answers your prayers, you will see God at work. I am praying that God will bring us on an amazing spiritual journey to revive our hearts and homes.

**Pastor Ed Turley**  
**Cornerstone Church of Poway**

## James 1:1 (NLT2)

### Jesus is Lord

<sup>1</sup> This letter is from James, a slave of God and of the Lord Jesus Christ. I am writing to the “twelve tribes”—Jewish believers scattered abroad. Greetings!

How does James identify himself in verse 1:1?

What does it mean to be a slave of God and the Lord Jesus Christ?

What do you learn about James’ journey of faith?

Read John 7:5

Read Mark 3:20-21

Read Mark 6:1-3

Read 1 Corinthians 15:1-7

What made the difference for James to go from not believing in Jesus, to confessing Jesus as Lord?

### Life Application Bible Commentary

**JESUS AS LORD.** The identification of Jesus Christ as Lord was a radical statement in James's time. To the Jews it was blasphemous because no human could be called "Lord," and to the Romans it was treason against the authority of the emperor. To everyone who claimed it, it was a sign of giving Christ control over life, career, and ultimate destiny. Thousands of believers eventually lost their lives in horrible ways because they would not take back their statement: "Jesus is Lord."

### A Survey of my faith through James:

	Weak	1	2	3	4	5	6	7	8	9	10	Strong
Trusting In God		1	2	3	4	5	6	7	8	9	10	
Maturing With Trials?		1	2	3	4	5	6	7	8	9	10	
Loving People		1	2	3	4	5	6	7	8	9	10	
Winning Over Temptation		1	2	3	4	5	6	7	8	9	10	
Taming My Tongue		1	2	3	4	5	6	7	8	9	10	
Controlling My Anger		1	2	3	4	5	6	7	8	9	10	
Prayer Life		1	2	3	4	5	6	7	8	9	10	
Patience		1	2	3	4	5	6	7	8	9	10	
Endurance		1	2	3	4	5	6	7	8	9	10	

What areas do you need to grow in the most?

## **James 1:2-8 (NLT2)**

### **Trials and Faith**

<sup>2</sup> Dear brothers and sisters, when troubles come your way, consider it an opportunity for great joy. <sup>3</sup> For you know that when your faith is tested, your endurance has a chance to grow. <sup>4</sup> So let it grow, for when your endurance is fully developed, you will be perfect and complete, needing nothing.

What should our attitude be when we are facing trials? Why?

What reward comes with persevering in the faith?

### **Prayer for Wisdom**

<sup>5</sup> If you need wisdom, ask our generous God, and he will give it to you. He will not rebuke you for asking. <sup>6</sup> But when you ask him, be sure that your faith is in God alone. Do not waver, for a person with divided loyalty is as unsettled as a wave of the sea that is blown and tossed by the wind. <sup>7</sup> Such people should not expect to receive anything from the Lord. <sup>8</sup> Their loyalty is divided between God and the world, and they are unstable in everything they do.

What does it mean to be a “double-minded” person?

What trial has God helped you through?

## **James 1:9-11 (NLT2)**

### **The Poor and the Wealthy**

<sup>9</sup> Believers who are poor have something to boast about, for God has honored them. <sup>10</sup> And those who are rich should boast that God has humbled them. They will fade away like a little flower in the field. <sup>11</sup> The hot sun rises and the grass withers; the little flower droops and falls, and its beauty fades away. In the same way, the rich will fade away with all of their achievements.

How does James turn the status of the rich and the poor upside down?

Read Matthew 5:3-11. How does this passage relate to what James is talking about?

## **James 1:12-18 (NLT2)**

### **Temptation**

<sup>12</sup> God blesses those who patiently endure testing and temptation. Afterward they will receive the crown of life that God has promised to those who love him. <sup>13</sup> And remember, when you are being tempted, do not say, "God is tempting me." God is never tempted to do wrong, and he never tempts anyone else. <sup>14</sup> Temptation comes from our own desires, which entice us and drag us away. <sup>15</sup> These desires give birth to sinful actions. And when sin is allowed to grow, it gives birth to death.

Describe the progression of temptation.

Read 1 Corinthians 10:13. How does this help you?

Read Ephesians 6:10-19. What armor does God give us to win our battles?

<sup>16</sup> So don't be misled, my dear brothers and sisters. <sup>17</sup> Whatever is good and perfect comes down to us from God our Father, who created all the lights in the heavens. He never changes or casts a shifting shadow. <sup>18</sup> He chose to give birth to us by giving us his true word. And we, out of all creation, became his prized possession.

What reward will a person receive who perseveres under trial and loves God?

How does acknowledging the goodness of God help us in our struggles?

What are some verses that have help you in your struggles?

## **James 1:19-20 (NLT2)**

### **Listening**

<sup>19</sup> Understand this, my dear brothers and sisters: You must all be quick to listen, slow to speak, and slow to get angry. <sup>20</sup> Human anger does not produce the righteousness God desires.

When was a time you wish you were quick to listen?

Read 1 Peter 3:7. How important is it for us to treat each other with understanding?

What would help you the most in your communication with others?

### **Life Application New Testament Commentary**

Anger that results in thoughtless, uncontrolled temper and leads to rash, hurtful words can never make things right in God's sight. Our anger toward others does not create within us a life that can withstand God's scrutiny. Why not? Because expressed anger tends to be uncontrollable. Anger is inconsistent with Jesus' command to love our enemies (Matthew 5:43-48) and not hate our brothers (Matthew 5:21-26). Anger usurps God's role as judge. In fact, we can be sure our anger is wrong when it keeps us from living as God wants us to live.

## **James 1:21-27 (NLT2)**

### **Applying God's Word**

<sup>21</sup> So get rid of all the filth and evil in your lives, and humbly accept the word God has planted in your hearts, for it has the power to save your souls. <sup>22</sup> But don't just listen to God's word. You must do what it says. Otherwise, you are only fooling yourselves. <sup>23</sup> For if you listen to the word and don't obey, it is like glancing at your face in a mirror. <sup>24</sup> You see yourself, walk away, and forget what you look like. <sup>25</sup> But if you look carefully into the perfect law that sets you free, and if you do what it says and don't forget what you heard, then God will bless you for doing it. <sup>26</sup> If you claim to be religious but don't control your tongue, you are fooling yourself, and your religion is worthless. <sup>27</sup> Pure and genuine religion in the sight of God the Father means caring for orphans and widows in their distress and refusing to let the world corrupt you.

Where are you ignoring God's Word in your life?

### **Life Application New Testament Commentary**

Get rid of all the filth and evil in your lives. According to the Greek, this is a once-for-all action. Why should we do this? Progress in our spiritual lives cannot occur unless we see sin for what it is, quit justifying it, and decide to reject it. James's word picture here has us getting rid of our evil habits and actions like stripping off dirty clothes. After we "get rid," then we need to humbly accept the message of God, seeking to live by it because it has been planted in our hearts and becomes part of our being. God teaches us from the depths of our souls, from the teaching of the Spirit, and by the teaching of Spirit-led people. The soil in which the word is planted must be hospitable in order for it to grow. To make our soil hospitable, we must give up any impurities in our lives. God's word becomes a permanent part of us, guiding us through each day. The implanted word is strong enough to save our souls. When we absorb the characteristics taught in the word, these are expressed in living. Trials and temptations cannot defeat us if we are applying God's truth to our lives.

## **James 2:1-7 (NLT2)**

### **A Warning Against Prejudice**

<sup>1</sup> My dear brothers and sisters, how can you claim to have faith in our glorious Lord Jesus Christ if you favor some people over others? <sup>2</sup> For example, suppose someone comes into your meeting dressed in fancy clothes and expensive jewelry, and another comes in who is poor and dressed in dirty clothes. <sup>3</sup> If you give special attention and a good seat to the rich person, but you say to the poor one, “You can stand over there, or else sit on the floor”—well, <sup>4</sup> doesn’t this discrimination show that your judgments are guided by evil motives?

<sup>5</sup> Listen to me, dear brothers and sisters. Hasn’t God chosen the poor in this world to be rich in faith? Aren’t they the ones who will inherit the Kingdom he promised to those who love him? <sup>6</sup> But you dishonor the poor! Isn’t it the rich who oppress you and drag you into court? <sup>7</sup> Aren’t they the ones who slander Jesus Christ, whose noble name you bear?

In general, what are some ways people show favoritism?

What is the lesson in this passage for how we are to relate to others -poor and wealthy?



## **James 2:8-13 (NLT2)**

### **Mercy and Judgment**

<sup>8</sup> Yes indeed, it is good when you obey the royal law as found in the Scriptures: “Love your neighbor as yourself.” <sup>9</sup> But if you favor some people over others, you are committing a sin. You are guilty of breaking the law. <sup>10</sup> For the person who keeps all of the laws except one is as guilty as a person who has broken all of God’s laws. <sup>11</sup> For the same God who said, “You must not commit adultery,” also said, “You must not murder.” So if you murder someone but do not commit adultery, you have still broken the law. <sup>12</sup> So whatever you say or whatever you do, remember that you will be judged by the law that sets you free. <sup>13</sup> There will be no mercy for those who have not shown mercy to others. But if you have been merciful, God will be merciful when he judges you.

What grade would you give yourself by the royal law? Verse 8

We often judge others who sin differently than us. What is James helping us to understand?

How would you apply verse 13 in your life?

### **Life Application New Testament Commentary.**

Why is a person who commits one sin as guilty as the person who has broken all of God’s laws? James’s point here is that no matter what commandment someone breaks, that person is guilty of an offense against God. He or she has violated the will of God. We cannot excuse the sin of favoritism by pointing to the rest of the good we do. Sin is not simply balanced against good—it must be confessed and forgiven. If we’ve broken just one law, we are sinners. We can’t decide to keep part of God’s law and ignore the rest. If we have broken it at all, we need Christ’s payment for our sin.

## **James 2:14-26 (NLT2)**

### **Faith and Works**

<sup>14</sup> What good is it, dear brothers and sisters, if you say you have faith but don't show it by your actions? Can that kind of faith save anyone? <sup>15</sup> Suppose you see a brother or sister who has no food or clothing, <sup>16</sup> and you say, "Good-bye and have a good day; stay warm and eat well"—but then you don't give that person any food or clothing. What good does that do? <sup>17</sup> So you see, faith by itself isn't enough. Unless it produces good deeds, it is dead and useless. <sup>18</sup> Now someone may argue, "Some people have faith; others have good deeds." But I say, "How can you show me your faith if you don't have good deeds? I will show you my faith by my good deeds." <sup>19</sup> You say you have faith, for you believe that there is one God. Good for you! Even the demons believe this, and they tremble in terror. <sup>20</sup> How foolish! Can't you see that faith without good deeds is useless?

<sup>21</sup> Don't you remember that our ancestor Abraham was shown to be right with God by his actions when he offered his son Isaac on the altar? <sup>22</sup> You see, his faith and his actions worked together. His actions made his faith complete. <sup>23</sup> And so it happened just as the Scriptures say: "Abraham believed God, and God counted him as righteous because of his faith." He was even called the friend of God. <sup>24</sup> So you see, we are shown to be right with God by what we do, not by faith alone. <sup>25</sup> Rahab the prostitute is another example. She was shown to be right with God by her actions when she hid those messengers and sent them safely away by a different road. <sup>26</sup> Just as the body is dead without breath, so also faith is dead without good works.

What kind of faith is condemned in verse 14?

What is the relationship between faith and deeds?

What can we learn from the examples of Abraham and Rahab?

## **Life Application New Testament Commentary.**

The remainder of chapter 2 is often cited to show that the teachings of James and Paul were completely contradictory.

James: “Faith is dead without good deeds” (2:26).

Paul: “We are made right with God through faith and not by obeying the law” (Romans 3:28).

However, careful reading and understanding of both Paul and James will show that instead of contradicting, their writings really complement each other.

First, consider the writers’ viewpoints in light of the situations they were addressing in their letters. They were confronting different issues. Paul was responding to the Judaizers, who said works—such as circumcision and observing Jewish ceremonial laws—were necessary for salvation. James was responding to those who believed that mere intellectual agreement was enough to obtain salvation.

Second, there is a difference in the time frame in the believer’s life as they make their statements. Paul began at the very beginning—at conversion. No one can ever earn God’s forgiveness and salvation. We can only accept it. James spoke to the professing believer, one who has already accepted that forgiveness and salvation, explaining that the person must live a new life. No one can be saved by works; no one can be saved without producing works. We are not saved by good works, but for good works. James’s point was not that works must be added to faith, but that genuine faith includes works.

## **James 3:1-12 (NLT2)**

### **Taming The Tongue**

<sup>1</sup> Dear brothers and sisters, not many of you should become teachers in the church, for we who teach will be judged more strictly. <sup>2</sup> Indeed, we all make many mistakes. For if we could control our tongues, we would be perfect and could also control ourselves in every other way. <sup>3</sup> We can make a large horse go wherever we want by means of a small bit in its mouth. <sup>4</sup> And a small rudder makes a huge ship turn wherever the pilot chooses to go, even though the winds are strong.

<sup>5</sup> In the same way, the tongue is a small thing that makes grand speeches. But a tiny spark can set a great forest on fire. <sup>6</sup> And the tongue is a flame of fire. It is a whole world of wickedness, corrupting your entire body. It can set your whole life on fire, for it is set on fire by hell itself.

<sup>7</sup> People can tame all kinds of animals, birds, reptiles, and fish, <sup>8</sup> but no one can tame the tongue. It is restless and evil, full of deadly poison. <sup>9</sup> Sometimes it praises our Lord and Father, and sometimes it curses those who have been made in the image of God.

<sup>10</sup> And so blessing and cursing come pouring out of the same mouth. Surely, my brothers and sisters, this is not right! <sup>11</sup> Does a spring of water bubble out with both fresh water and bitter water? <sup>12</sup> Does a fig tree produce olives, or a grapevine produce figs? No, and you can't draw fresh water from a salty spring.

Why is it such a big responsibility to be a teacher, especially of scripture?

What do the examples of the bit, rudder and fire teach about the importance of watching what we say?

What areas of speech do you struggle with the most?

Why do you think this is?

### **Life Application New Testament Commentary.**

No person can tame the tongue, but Christ can. To do it, he goes straight for the heart (Mark 7:14-15; Psalm 51:10) and the mind (Romans 12:1-2). We should not try to control our tongues with our own strength; we should rely on the Holy Spirit.

## **James 3:13-18 (NLT2)**

### **True and False Wisdom**

<sup>13</sup> If you are wise and understand God's ways, prove it by living an honorable life, doing good works with the humility that comes from wisdom. <sup>14</sup> But if you are bitterly jealous and there is selfish ambition in your heart, don't cover up the truth with boasting and lying. <sup>15</sup> For jealousy and selfishness are not God's kind of wisdom. Such things are earthly, unspiritual, and demonic. <sup>16</sup> For wherever there is jealousy and selfish ambition, there you will find disorder and evil of every kind. <sup>17</sup> But the wisdom from above is first of all pure. It is also peace loving, gentle at all times, and willing to yield to others. It is full of mercy and good deeds. It shows no favoritism and is always sincere. <sup>18</sup> And those who are peacemakers will plant seeds of peace and reap a harvest of righteousness.

What two behaviors indicate a lack of wisdom?

How can you recognize a wise person?

How can you apply this passage in your life?

## **James 4:1-6 (NLT2)**

### **Jealous of Others**

<sup>1</sup> What is causing the quarrels and fights among you? Don't they come from the evil desires at war within you? <sup>2</sup> You want what you don't have, so you scheme and kill to get it. You are jealous of what others have, but you can't get it, so you fight and wage war to take it away from them. Yet you don't have what you want because you don't ask God for it. <sup>3</sup> And even when you ask, you don't get it because your motives are all wrong—you want only what will give you pleasure.

<sup>4</sup> You adulterers! Don't you realize that friendship with the world makes you an enemy of God?

I say it again: If you want to be a friend of the world, you make yourself an enemy of God.

<sup>5</sup> What do you think the Scriptures mean when they say that the spirit God has placed within us is filled with envy? <sup>6</sup> But he gives us even more grace to stand against such evil desires. As the Scriptures say, "God opposes the proud but favors the humble."

What is at the root of most fights and quarrels?

How are you most likely to become a friend of the world? Lifestyle? Image? Money?

What does God promise to give if you seek Him? How have you seen this in your life?

## **James 4:7-10 (NLT2)**

### **Drawing Close To God**

<sup>7</sup> So humble yourselves before God. Resist the devil, and he will flee from you.

<sup>8</sup> Come close to God, and God will come close to you. Wash your hands, you sinners; purify your hearts, for your loyalty is divided between God and the world.

<sup>9</sup> Let there be tears for what you have done. Let there be sorrow and deep grief. Let there be sadness instead of laughter, and gloom instead of joy. <sup>10</sup> Humble yourselves before the Lord, and he will lift you up in honor.

What can you do to overcome the lure of the world?

What does the process look like in your life to draw close to God?

### **Life Application New Testament Commentary.**

James has described a long spiritual process in the last eight verses. He began by describing people in conflict with each other and within themselves. Then he described the source of those conflicts as inappropriate desires motivated in large part by trying to stay close to the world and to God. Unmasking of such a life and calling believers to humility may not be a welcome message. Surrender may not come easily. Long-held desires may respond with defiance. Repentance may have to include remembering how far we have broken from God's way before we have turned back.

These different terms, sorrow, deep grief, sadness, and gloom, capture the struggle of a soul drawing near to God. There is a dying which takes place. This is a call to deep and heartfelt repentance. The people's laughter (scornful laughter that refused to take sin seriously) and their joy in the world's pleasures need to be completely changed—to mourning over their sins (see also [Luke 6:25](#)). Until this happens, there is no room for the laughter of real freedom and the joy of the Lord. The Christian life involves joy—but when we realize our sins, we must be mournful so that we can repent. Only after mourning can we move on to joy in the grace God gives us.

## **James 4:10-12 (NLT2)**

### **Warning Against Judging Others**

<sup>11</sup> Don't speak evil against each other, dear brothers and sisters. If you criticize and judge each other, then you are criticizing and judging God's law. But your job is to obey the law, not to judge whether it applies to you. <sup>12</sup> God alone, who gave the law, is the Judge. He alone has the power to save or to destroy. So what right do you have to judge your neighbor?

Instead of judging others, what is your responsibility?

Is there something in God's Word that you are trying to edit rather than obey?

Read Romans 14:1-17. What does Paul say about judging others?

## **James 4:13-17 (NLT2)**

### **Warning About Self Confidence**

<sup>13</sup> Look here, you who say, “Today or tomorrow we are going to a certain town and will stay there a year. We will do business there and make a profit.” <sup>14</sup> How do you know what your life will be like tomorrow? Your life is like the morning fog—it’s here a little while, then it’s gone. <sup>15</sup> What you ought to say is, “If the Lord wants us to, we will live and do this or that.” <sup>16</sup> Otherwise you are boasting about your own plans, and all such boasting is evil. <sup>17</sup> Remember, it is sin to know what you ought to do and then not do it.

How far in the future have you planned your life?

What attitude should you have toward your plans?

Read Proverbs 13:11 What do you learn?

Read Proverbs 24:3 What do you learn?

### **Life Application New Testament Commentary.**

There is a problem with these well-made plans—no one can know what will happen tomorrow, to say nothing of a year in the future (see Proverbs 27:1; Luke 12:16-21). These people were planning as if their future was guaranteed. James is not suggesting that they make no plans because of possible disaster, but to be realistic about the future as they trust God to guide them. Because the future is uncertain, it is even more important that we completely depend on God. Our lives are uncertain, like the morning fog that covers the countryside in the morning and then is burned away by the sun. Life is short no matter how long we live. We shouldn’t be deceived into thinking we have plenty of time left to live for Christ, to enjoy our loved ones, or to do what we know we should. Today is the day to live for God! Then, no matter when our lives end, we will have fulfilled God’s plans for us.



## James 5:1-6 (NLT2)

### Warning To The Rich

<sup>1</sup> Look here, you rich people: Weep and groan with anguish because of all the terrible troubles ahead of you. <sup>2</sup> Your wealth is rotting away, and your fine clothes are moth-eaten rags. <sup>3</sup> Your gold and silver have become worthless. The very wealth you were counting on will eat away your flesh like fire. This treasure you have accumulated will stand as evidence against you on the day of judgment.

<sup>4</sup> For listen! Hear the cries of the field workers whom you have cheated of their pay. The wages you held back cry out against you. The cries of those who harvest your fields have reached the ears of the Lord of Heaven's Armies. <sup>5</sup> You have spent your years on earth in luxury, satisfying your every desire. You have fattened yourselves for the day of slaughter. <sup>6</sup> You have condemned and killed innocent people, who do not resist you.

What is James' warning to the wealthy?

Read 1 Timothy 6:10-19. What do you learn about money?

## James 5:7-12 (NLT2)

### Patience and Endurance

<sup>7</sup> Dear brothers and sisters, **be patient as you wait for the Lord's return.** Consider the farmers who patiently wait for the rains in the fall and in the spring. They eagerly look for the valuable harvest to ripen. <sup>8</sup> You, too, must be patient. Take courage, for the coming of the Lord is near. <sup>9</sup> Don't grumble about each other, brothers and sisters, or you will be judged. For look—the Judge is standing at the door! <sup>10</sup> For examples of patience in suffering, dear brothers and sisters, look at the prophets who spoke in the name of the Lord. <sup>11</sup> We give great honor to those who endure under suffering. For instance, you know about Job, a man of great endurance. You can see how the Lord was kind to him at the end, for the Lord is full of **tenderness and mercy.** <sup>12</sup> But most of all, my brothers and sisters, never take an oath, by heaven or earth or anything else. Just say a simple yes or no, so that you will not sin and be condemned.

What are you looking forward to the most about the Lord's return?

How are you to behave towards others as you wait for the Lord?

Where do you need the Lord's help to patiently endure?

How are you at keeping your word, letting your "yes" be yes and your "no" be no?

## **James 5:13-20 (NLT2)**

### **The Power of Prayer**

<sup>13</sup> Are any of you suffering hardships? You should pray. Are any of you happy? You should sing praises.<sup>14</sup> Are any of you sick? You should call for the elders of the church to come and pray over you, anointing you with oil in the name of the Lord. <sup>15</sup> Such a prayer offered in faith will heal the sick, and the Lord will make you well. And if you have committed any sins, you will be forgiven.

<sup>16</sup> Confess your sins to each other and pray for each other so that you may be healed. The earnest prayer of a righteous person has great power and produces wonderful results. <sup>17</sup> Elijah was as human as we are, and yet when he prayed earnestly that no rain would fall, none fell for three and a half years! <sup>18</sup> Then, when he prayed again, the sky sent down rain and the earth began to yield its crops.

Who is someone you admire as a person of prayer that you can go to?

How can your prayer life improve?

What does James encourage us to do when we are happy? In trouble? Sick?

How is confession and prayer a part of the healing process?

What is the connection between the spiritual and the physical areas of your life?

### **Restore Wandering Believers**

<sup>19</sup> My dear brothers and sisters, if someone among you wanders away from the truth and is brought back, <sup>20</sup> you can be sure that whoever brings the sinner back will save that person from death and bring about the forgiveness of many sins.

Read 2 Peter 3:9. What is God's heart towards those who don't yet believe?

Read Luke 14:15-24. What should we be doing to help those who don't believe?



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